

St Joseph Catholic Church

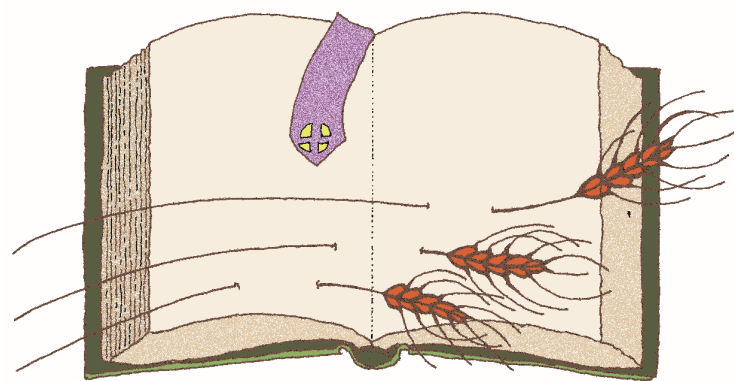


The Most Holy Body and Blood of Christ

June 14, 2020

Not by bread alone does one live,
but by every word that comes forth
from the mouth of the Lord.

— Deuteronomy 8:3b



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Welcome to Visitors & New Members

You are welcome to worship with us at any time. If you are new to the Randolph County area, may we invite you to register as a member of the parish. Registration forms are available in parking lot vestibule or by calling the office.

Sacrament of Reconciliation **Sacramento de la Reconciliación**

Postponed until further notice/

Pospuesto hasta nuevo aviso

EUCCHARISTIC ADORATION/ ADORACIÓN EUCARÍSTICA **FIRST FRIDAY/ PRIMER VIERNES 9AM- 5AM**

Mass Schedule/ Misas

Sunday/ Domingo	Live streamed
	9:00 AM English
	12:00 PM Español
Drive-thru Communion/ Comunion por autoservicio	10:00AM-10:30 AM/12:00PM-12:30PM
Weekly Masses/	Monday and Friday 8:15AM
Misas entre semana	Thursday 7:00 AM

Parish Staff

Fr. Philip Kollithanath: Pastor,

Email: frphilipk@triad.rr.com

Parish Secretary:	Maricruz Palma
Music Coordinator:	Colette Estes
Faith Formation Coordinator:	Dawn Harris
Faith Formation Coordinator (Spa):	Manuela Torres
Parish Council:	Rosemary Chriscoe
Finance Council:	Scott Harris
Building Committee:	Kim Price

512 West Wainman Ave. Asheboro, NC 27203 Tel: 336-629-0221

E-mail: stjoe@triad.rr.com Website: www.stjoenc.org

Office Hours: Monday-Friday 8:30AM-12:00PM & 12:30PM-5:00PM

From the Pastor's Desk / Del Escritorio del Padre

After so many days of lockdown and isolation we are all anxious to be back as a community of faith, the Body of Christ in reality as a worshipping community ready to praise and glorify Him, forming in sound shape His Body the Church. We all miss that Mystical Body experience. All of us have that deep seated longing to restore that glorious gathering again sooner.

It is worth reflecting on:

1. What did we learn about ourselves and our personal faith? We can see that we all prayed real hard everyday and more often the same day. The fear of the pandemic, fear of losing our lives and those of our dear ones, the helplessness and the insecurity, the financial and social restrictions, in short, the shrinking of our lives into our very little shells was frightening but it brought us closer to Jesus. Many came to the church during the day and prayed. Many intensified their personal prayer during the day and night. All of us came closer to Jesus. The bottom line is the realization that all that the world gives that we were so enamored with will be lost and only what matters at the end is our relationship with Jesus. How do I plan to improve on this realization?

2. What did we learn about our family and friends and their faith journey? When churches were closed families became true churches. Since all are together many families started to pray together morning and evening. They started reciting the rosary and many other prayers which was the habit of the parents and grand parents only. We were helpless to support or even visit virus infected dear ones, not even to attend their funerals and say final goodbye personally, there was a common acknowledgement that our trust is in the Lord alone and He alone that we can depend on. All our relationships and communications were from a distance, then we felt closer to the Lord.

That is what matters at the end. There is the need for a certain distancing from the world to come closer to Jesus.

As we are readying to return to full gathering slowly, observing the controls and regulations of the civil authorities, let us be responsible personally and socially. In humility and gratitude let us surrender our lives to Jesus always in prayerful chants and recitals.

So the pandemic taught us that we have to have a personal relationship with Jesus. We depend on God's plan for our lives. We have to constantly surrender ourselves to His Will. We have to live as pleasing to Him. This will check our tendency to indulge in the worldliness that we were steeped into before. Life is short. We can die anytime. Learn to live with the longing for eternal life. Everyday improve our personal relationship with God through Jesus, as a person and as one family of faith. Offer our lives and our dear ones to Jesus constantly. We are safe with Him.

God bless you all.

Después de tantos días de encierro y aislamiento, todos estamos ansiosos por regresar como una comunidad de fe, el Cuerpo de Cristo en realidad como una comunidad de adoración lista para alabarlo y glorificarlo, formando en forma sólida Su Cuerpo, la Iglesia. Todos extrañamos esa experiencia del Cuerpo Místico. Todos tenemos ese anhelo profundamente arraigado de restaurar esa gloriosa reunión nuevamente lo mas pronto posible.

Vale la pena reflexionar sobre:

1. ¿Qué aprendimos sobre nosotros y nuestra fe personal? Podemos ver que todos oramos muy duro todos los días y más a menudo el mismo día. El miedo a la pandemia, el miedo a perder nuestras vidas y las de nuestros seres queridos, la impotencia y la inseguridad, las restricciones financieras y sociales, en resumen, la reducción de nuestras vidas en nuestros pequeños depósitos era aterradora, pero nos acercó a Jesús. Muchos vinieron a la iglesia durante el día y oraron. Muchos intensificaron su oración personal durante el día y la noche. Todos nos acercamos a Jesús. La conclusión es que nos damos cuenta de que todo lo que el mundo da, de lo que estábamos tan enamorados se perderá y solo lo que importa al final es nuestra relación con Jesús. ¿Cómo planeo mejorar esta realización?

2. ¿Qué aprendimos sobre nuestra familia y amigos y su viaje de fe? Cuando las iglesias se cerraron, las familias se convirtieron en verdaderas iglesias. Como todos están juntos, muchas familias comenzaron a rezar juntas mañana y tarde. Comenzaron hacer el rosario y muchas otras oraciones, lo cual era costumbre de los padres y abuelos solamente. Estábamos indefensos para apoyar o incluso visitar a los seres queridos infectados con virus, ni siquiera para asistir a sus funerales y despedirnos personalmente, había un reconocimiento común de que nuestra confianza está solo en el Señor y solo en Él, es en quien podemos confiar. Todas nuestras relaciones y comunicaciones fueron a distancia, luego nos sentimos más cerca del Señor.

Eso es lo que importa al final. Existe la necesidad de un cierto distanciamiento del mundo para acercarse a Jesús.

Mientras nos preparamos para volver a la reunión completa lentamente, observando los controles y regulaciones de las autoridades civiles, seamos responsables personalmente y socialmente. Con humildad y gratitud, entreguemos nuestras vidas a Jesús siempre en cantos, rezos y oración.

Entonces la pandemia nos enseñó que tenemos que tener una relación personal con Jesús. Dependemos del plan de Dios para nuestras vidas. Tenemos que rendirnos constantemente a su voluntad. Tenemos que vivir lo que le agrada. Así estaremos conscientes de nuestra tendencia a disfrutar de las cosas terrenales en las que estábamos inmersos antes. La vida es corta. Podemos morir en cualquier momento. Aprenda a vivir con el anhelo de la vida eterna todos los días y mejorar nuestra relación personal con Dios a través de Jesús, como persona y como una familia de fe. Ofrezca nuestras vidas y nuestros seres queridos a Jesús constantemente. Estamos a salvo con él.

Dios los bendiga a todos.

WHAT IS YOUR DESERT?

Chances are you are not physically wandering in a desert, although millions of people throughout the world live without adequate clean water. All of us experience spiritual and emotional deserts, however. The food that Jesus gives in the Eucharist, his very Body and Blood, soul and divinity, nourish us in our desert moments and strengthen us to live as Christ's people in the world. Partaking in Christ's Body and Blood, we are to live as Christ's people in the world, standing in solidarity with those who are in deserts of their own—physical, spiritual, and emotional. We are called to act as Christ's body, nourishing others through our presence, prayer, and sharing.

What is your desert? How does the Eucharist strengthen you as you journey through this dark and sometimes frightening place in life? What deserts of others are you called to address through your caring and sharing as a member of Christ's body, the Church?

**Not by bread alone does one live,
but by every word that comes forth
from the mouth of the LORD.**

— Deuteronomy 8:3b

WEEKLY OFFERINGS: 6/07/2020

Offertory:	\$2,863.00
Weekly Budget Expectation:	\$5,900.00
Weekly Over/Under:	\$(3037.00)

MASS SCHEDULE: Week of 6/14/2020

Mon 6/15	<u>8:15am</u> †Donald Barney by Carl & Georgia McCollom
Thur 6/18	<u>7:00am</u> †Marcus Thomas McEllistrem by Becky McEllistrem
Fri 6/19	<u>8:15am</u> †Annette Conley by Rith Scanlan
Sat 6/20	<u>4:00pm</u> St Joseph's Honor & Intentions by Alber Hodges
Sun 6/21	<u>9:00am</u> †Annette Conley by Mary Poremba <u>12:00pm</u> †Isidro Hernandez by Isidra Hernandez

*The bread that we break,
is it not a participation
in the body of Christ?
Because the loaf
of bread is one,
we, though many,
are one body,
for we all partake
of the one loaf.*

1 CORINTHIANS 10:16-17

THE MOST HOLY BODY AND BLOOD OF CHRIST

June 14, 2020



BIRTHDAY LIST

- 6/15** Nathan Allred, Antonio Colandrea, Theresa Foster, Jeff Hill, Eris Elena Trejo
- 6/16** Jaylynn Aguilar, Caylee Morgan, Gavin Poupore, Gustavo Uriel Reyes, Estefani Reyes
- 6/17** Darwin Castillo, Maggie Dowdy, Martha Emily Gonzalez, Noe Montoya
- 6/18** Anthony Cortes, Consuelo Hurtado, Laura Martinez Silva, Marcelina Mejia Avila, William Pincus, Guadalupe Rincon, Edwin Solis Joachin, Javier Alonso Soto, Heather Tabor, Jonathan Torres
- 6/19** Karina Gutierrez, Dan Higgins, Ofelia Medina, Jesus Antonio Morales, Jesus Morales Aviles, Jordan Spinelli
- 6/20** Cramen Garcia, Sherry Nuñez, Jose Alfredo Lomeli, David Poupore, Haensen Reyes, Juan Salinas, Silverio Sanchez, Dolores Alejandra Santillan
- 6/21** Jennifer Brown, Paola de la Cruz, Mayra Oramas, Eddie Gomez Romero

Have a Very Blessed Birthday



TODAY'S READINGS

First Reading — Never forget the Lord your God, who brought you out of slavery
(Deuteronomy 8:2-3, 14b-16a).

Psalm — Praise the Lord, Jerusalem (Psalm 147).

Second Reading — Because the loaf of bread is one, we who partake of it, though we are many, are one body
(1 Corinthians 10:16-17).

Gospel — Jesus said, "I am the living bread; whoever eats this bread will live forever" (John 6:51-58).

LECTURAS DE HOY

Primera lectura — El hombre no vive solamente de pan
(Deuteronomio 8:2-3, 14b-16a).

Salmo — Glorifica al Señor, Jerusalén
(Salmo 147 [146]).

Segunda lectura — El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo
(1 Corintios 10:16-17).

Evangelio — El que come mi carne y bebe mi sangre, tiene vida eterna (Juan 6:51-58).

READING OF THE WEEK

Monday:	1 Kgs 21:1-16; Ps 5:2-3ab, 4b-7; Mt 5:38-42
Tuesday:	1 Kgs 21:17-29; Ps 51:3-6ab, 11, 16; Mt 5:43-48
Wednesday:	2 Kgs 2:1, 6-14; Ps 31:20, 21, 24; Mt 6:1-6, 16-18
Thursday:	Sir 48:1-14; Ps 97:1-7; Mt 6:7-15
Friday:	Dt 7:6-11; Ps 103:1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
Saturday:	2 Chr 24:17-25; Ps 89:4-5, 29-34; Lk 2:41-51
Sunday:	Jer 20:10-13; Ps 69:8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

JESUS SAID:

"I AM THE LIVING BREAD THAT CAME DOWN FROM HEAVEN;
WHOEVER EATS THIS BREAD WILL LIVE FOREVER."

scs/E+/Getty Images,
s Plus

~John 6:51

SAINTS AND SPECIAL OBSERVANCES

Sunday:	The Most Holy Body and Blood of Christ; Flag Day
Monday:	Eleventh Week in Ordinary Time
Friday:	The Most Sacred Heart of Jesus
Saturday:	The Immaculate Heart of the Blessed Virgin Mary; World Refugee Day; Summer begins



LECTURAS DE LA SEMANA

Lunes:	1 Re 21:1-16; Sal 5:2-3ab, 4b-7; Mt 5:38-42
Martes:	1 Re 21:17-29; Sal 51 (50):3-6ab, 11, 16; Mt 5:43-48
Miércoles:	2 Re 2:1, 6-14; Sal 31 (30):20, 21, 24; Mt 6:1-6, 16-18
Jueves:	Eclo 48:1-14; Sal 97 (96):1-7; Mt 6:7-15
Viernes:	Dt 7:6-11; Sal 103 (102):1-4, 6-8, 10; 1 Jn 4:7-16; Mt 11:25-30
Sábado:	2 Cr 24:17-25; Sal 89 (88):4-5, 29-34; Lc 2:41-51
Domingo:	Jer 20:10-13; Sal 69 (68):8-10, 14, 17, 33-35; Rom 5:12-15; Mt 10:26-33

LOS SANTOS Y OTRAS CELEBRACION

Domingo:	El Cuerpo y la Sangre de Cristo; Día de la Bandera
Lunes:	Undécima Semana del Tiempo Ordinario
Viernes:	El Sagrado Corazón de Jesús
Sábado:	El Inmaculado Corazón de María; Jornada Mundial de los Refugiados; Inicio del verano

TREASURES FROM OUR TRADITION

SAINT ROMUALD (c. 951-1027)

June 19

“God so loved the world,” declares John 3:16. “Do not love the world,” warns 1 John 2:15. The “world” to love: this planet, entrusted to our stewardship, and its people, God’s children all. The “world” to flee: “sensual lust, enticement for the eyes, and a pretentious life” (1 John 2:16). Born in nobility, Romuald’s conversion followed the shock of witnessing his father murder an enemy. Renouncing his privileged world, Romuald sought God’s world in monastic life. Its winding turns and several dead ends make Romuald’s journey resonate with all who find life more maze than superhighway. Both the hermit’s solitary struggle and community life’s unique challenges shaped Romuald’s legacy: his vast Camaldolese Benedictine family of monks, nuns, and lay associates who, these thousand years later, from the mountain solitude of Camaldoli, Italy to an urban monastery in Berkeley, California – in Asia, Africa, South America, Europe – integrate Romuald’s experience into their witness of solitary prayer, communal charity and worship, and promotion of contemplative spirituality in this world that can so easily distract us from the God who loves it still.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE

SAN ROMUALDO (c. 950-1027)

19 de junio

Romualdo fue el padre fundador de los monjes camaldulenses, imponiendo en ellos reglas más severas que las que san Benedicto había impuesto en su monasterio. Un hecho que transformó su vida fue el ver a su padre batirse a duelo, dando muerte a otra persona. Puesto que el rey Otón III lo había nombrado Abad, renunció al cargo por considerarlo de mucho prestigio para él, porque lo único que deseaba era ser un simple monje dedicado a la contemplación y la vida eremitaña. Con este espíritu viajó por toda Italia erigiendo ermitas y fundando conventos. Su capacidad de conversión era notable, pues llegó a convencer a su mismo padre de que se hiciera monje. De profundo amor a Dios y de voluntad férrea, quiso ser mártir y pidió al papa su permiso para ir a predicar el Evangelio a Hungría, pero cada vez que lo intentaba se enfermaba, así comprendió que Dios deseaba que se estableciera en el monasterio y reformara la vida tan holgada de muchos monjes de su tiempo, tarea que logró más allá de lo esperado.

—Miguel Arias, Copyright © J. S. Paluch Co.

THE MOST HOLY BODY AND BLOOD OF CHRIST

FOOD FROM HEAVEN

God sustained the people of Israel for forty years in the desert with manna sent down from heaven, and Moses doesn’t want them to forget it. God brought forth water from stone for them to drink, and Moses doesn’t want them to forget this, either. And Moses tells them—twice—that the food that God sent was a food that neither they nor their ancestors before them had ever experienced before.

Jesus too speaks of food come down from heaven, food that the Jewish people had never experienced before. Recalling the manna in the desert, Jesus doesn’t want them to forget it either, explaining that he is the food and drink of eternal life. And Paul reiterates to the Corinthians and to all of us that in the bread and in the cup, we share in the body and blood of Christ.

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ALIMENTO CELESTIAL

Dios sustentó al pueblo de Israel por cuarenta años en el desierto con maná venido del cielo, y Moisés no quiere que lo olviden. Dios hizo brotar agua de la roca para que bebieran, y Moisés tampoco quiere que olviden esto. Y Moisés se lo dice—dos veces—que el alimento que Dios envió era comida que ni ellos ni sus antepasados jamás habían probado antes.

Jesús, también habla del pan venido del cielo, comida que el pueblo judío jamás había probado antes. Recordando el maná del desierto, Jesús tampoco quiere que ellos lo olviden, explicándoles que él es pan y bebida para la vida eterna. Y Pablo les reitera a los corintios y a todos nosotros que en el pan y en la copa participamos en el Cuerpo y la Sangre de Cristo.

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† Sacraments †

****Sacrament of Baptism**—Baptism is a highly sacred event and deserves careful and complete readiness. Please contact the church office (336-629-0221) to register for the Baptism Preparation Class, which is done on a regular basis. Parents must be registered and participating members of our parish community

****Sacrament of Marriage** - Couples should contact the Pastor (336-629-0221) at least 6 months prior to the wedding date for necessary preparation.

****Ministry of the Sick**— Please call the church office (336-629-0221) to inform us of an illness or hospitalization of a family member. Federal Privacy Law prohibits the hospital from giving room numbers, so we must have prior knowledge of a patient's room number before we visit the hospital. The Sacrament of Anointing is done upon request prior to surgery or an illness.



****Prayers for our Military**—please call the office (336-629-0221) to notify us of their Military Status

Out of respect for the Liturgy in which we partake, please turn off or mute all cell phones and pagers as you enter the Sanctuary of Our Lord. If your Children are acting up, please take them to the cry room in order not to disrupt the liturgy for others.

BOX TOPS

Please bring in your BOX TOPS for the Sisters who run the Academy for Pre-Schoolers. You can put them in the mail slot of the office door.

Thank you for your help



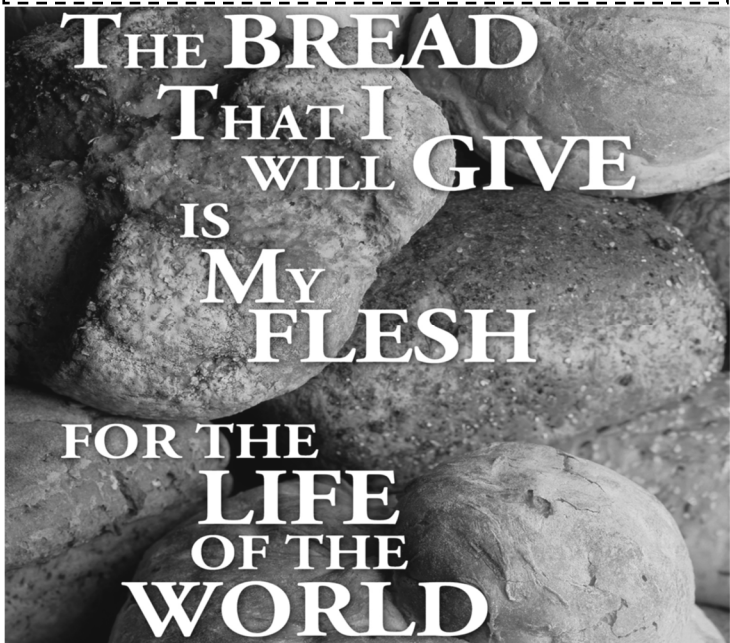
KNIGHTS OF COLUMBUS

*The Knights are looking for new members to join their brotherhood.



COLUMBIETTES:

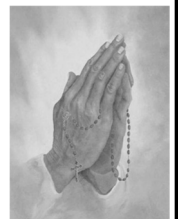
The St. Joseph Columbiettes – Auxiliary 10891 would like to extend an invitation to all the ladies of the parish to join our organization. If you are interested in joining or would like more information, please contact the church office. A current Columbiette will return your call.



PRAYERS FOR OUR PARISHIONERS & THEIR FAMILIES

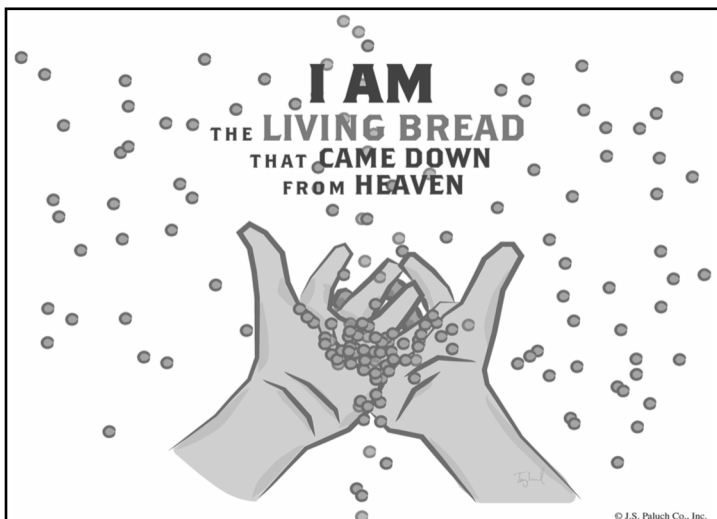
Please take a moment to pray for our parishioners needs, illness, persona problems and our young men serving our country:

Christopher Gardner, Lillian Hazelwood & Ramona Shepard, Colleen Greene, Flora Smith, Gary Hutchins, Ralph Evans, Jose Espiallet, Monica Smith, Patrick Guarion, Raphael Guriel, Josefina Arellano, Laurie Wills, JR Newsome, Mary Matthews, Sara Dunmeyer's daughter, Donald Hills, Robert Barker, Mary Poremba, Sharon Derosi, Bob Snyder, Chester Devarney, Albert Trapani, Ernest Devarney, Luis Saavedra



Military: Adolfo Angel Vasquez, Matthew Bryant

Semenarians & Religious: Jose Palma, Kevin Martinez, & Jessica Palma



Calling all young men ages 10-18.
Are you looking to grow in your faith, learn to become a community leader, or help your community and church all while having fun with other Catholic young man?



Well, the Columbian Squires are looking for new members. The Columbian Squires is part of the Knights of Columbus family. For more information please have a parent contact Grand Knight Jason Kroeger at 336-301-4418

YEAR OF ST. JOSEPH 2020/ EL AÑO DE SAN JOSÉ 2020

June – Joseph Most Obedient and Head of Holy Family

All authority is borrowed except for the Author himself. One can only be a just head of a family, be it natural or religious, if one is first obedient to the Word himself. Joseph's perfect obedience rendered him the perfect Head of the Holy Family.

Litany of St. Joseph

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us. Christ, hear us.
Christ, graciously hear us.
God the Father of Heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost, have mercy on us.
Holy Trinity, One God, have mercy on us.
Holy Mary, pray for us.
St. Joseph, pray for us.
Illustrious son of David, pray for us.
Light of patriarchs, pray for us.
Spouse of the Mother of God, pray for us.
Chaste guardian of the Virgin, pray for us.
Foster father of the Son of God, pray for us.
Watchful defender of Christ, pray for us.
Head of the Holy Family, pray for us.
Joseph most just, pray for us.
Joseph most chaste, pray for us.
Joseph most prudent, pray for us.
Joseph most valiant, pray for us.
Joseph most obedient, pray for us.
Joseph most faithful, pray for us.
Mirror of patience, pray for us.
Lover of poverty, pray for us.

Model of workmen, pray for us.
Glory of home life, pray for us.
Guardian of virgins, pray for us.
Pillar of families, pray for us.
Solace of the afflicted, pray for us.
Hope of the sick, pray for us.
Patron of the dying, pray for us.
Terror of demons, pray for us.
Protector of Holy Church, pray for us.

Lamb of God, Who takes away the sins of the world,
Spare us, O Lord!
Lamb of God, Who takes away the sins of the world,
Graciously hear us, O Lord!
Lamb of God, Who takes away the sins of the world,
Have mercy on us!

V. He made him the lord of His household,
R. And prince over all His possessions.

Let Us Pray

O God, Who in Thine ineffable Providence didst vouchsafe to choose Blessed Joseph to be the spouse of Thy most holy Mother, grant, we beseech Thee, that he whom we venerate as our protector on earth may be our intercessor in Heaven. Who lives and reigns forever and ever. Amen.

